

APPENDIX K

KINGDOM

We pray, “Thy Kingdom come, thy will be done, on Earth as in Heaven.” What does this mean to you? What is the impact of this prayer upon your life?

For an example of where this author wants to lead you with these questions, lets look further into the binding of Satan. (see Appendix F)

And I heard a loud voice saying in heaven,

Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. (Revelation 12:10-12 KJV)

Now, you pray, **THY KINGDOM COME, THY WILL BE DONE, ON EARTH AS IN HEAVEN.** Specifically, what are you ‘asking’ i.e. expecting to happen on Earth that you know is, or has happened in Heaven?

The above report says that Satan i.e. the devil, was cast out of heaven, right? It says that he was cast onto Earth, right? It also says, “He hath but a short time.” So, if he is cast out of Heaven, why can’t he be cast out of Earth in answer to our prayer. If it is God’s will that the Satan not be in Heaven, and he answers our prayers, “that his will be done on Earth”, then we have authority to ask that Satan be cast out of Earth too.

This leads to the question, “What else is or has been done in Heaven that we need to specifically ask to happen, or be done on Earth?”

And after these things I heard a great voice of much **people in heaven**, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: For true and righteous are his judgments: for he hath **judged the great whore**, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. (Revelation 19:1-2 KJV)

From the verses above we learn the Great Whore is judged in heaven; we ask for her to be judged on Earth, along with the False Prophet, and their Beast, the spirit of anti-Christ, i.e. the opposition to the anointing of the Holy Spirit within each of us, which is God’s will for us on Earth.

APPENDIX I

LANGUAGE

For then will I turn to the people **a pure language**, that they may all call upon the name of the LORD YHWH, to serve him with one consent. (Zephaniah 3:9 KJV)

Having a pure language is not a simple project. For instance I can place four letters together such as H-E-L-P. Then I can teach you how to pronounce them. But how do I teach you what they mean? The dictionary says they mean, *advise*. Well what does that mean? *Inform*. Well, what does that mean? So you see, it is not simple to have a pure language. Everything must by nature relate or link to everything else to make sense to us. HELP can't live on an island by itself. It needs a support system.

There are those that think that *Hebrew* is 'the' pure language referenced in this verse. This we have carefully considered. Let's begin our explanation by looking into the Hebrew word translated 'PURE'. It is:

baro-rah, *clear* barometer/standard language, ברורה

In English we have a SOUND ALIKE WORD, *barrow*. We would maintain that a *pure* language is not a separatist's language. It is instead a language that *barrows* from others, and it is well defined, i.e. it **bars** misuse.

Hebrew is a barometer language in that it is a source language, a *root* language. It is the BAR by which we should measure all our words. From it we find our ROOTS and the BARRICADE that distinguishes one *sound meaning* from another.

The problem we have with Hebrew as a pure language is that HEBREW has problems of its own, and unless we recognize these faults it stands as a faulty barometer. This is partly because Hebrew is designed as a 'short hand' language, making it easy for the scribes to transcribe a message. This however leaves it with some undesirable traits, such as content and tradition sensitivity, which are of themselves prone to errors.

Believe-it-or-not, we find some of these faults are

Moreover,
 thou son of
 man, take
 thee one
 stick, and
 write upon it,
 For Judah,
 and for the
 children of
 Israel his
 companions:
 then take
 another
 stick, and
 write upon it,
 For Joseph,
 the stick of
 Ephraim,
 and for all
 the house of
 Israel his
 companions:
 And join
 them one to
 another into
 one stick;
 and they
 shall become
 one in thine
 hand.
 (Ezekiel
 37:16-17

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AKD 1+8+4 = 13 = Mid-point

J	10	י
E	5	ה
F	6	ו
E	5	ה
	26	

A	א	1
B	ב	2
C	ג	3
D	ד	4
E	ה	5
F	ו	6
G	ז	7
H	ח	8
I	ט	9
J	י	10
K	יא	11-20
L	יב	12-30
M	יג	13-40
N	יד	14-50
O	טו	15-60
P	טז	(0)-70
Q	יז	16-80
R	יח	(∞)-90
S	יט	17-100
T	כ	18-200
U	כא	19-300
V	כב	20-400
W	כג	21-(500)
X	כד	22-(600)
Y	כה	23-(700)
Z	כז	24-(800)
		25-(900)
		26-(1000)

pointed out through the English language Bible. For instance, the little Hebrew letter “י” *yood* has but one sound-sign in Traditional Hebrew ‘Y’, but 4 in English.

Yood or yode is the tenth letter in the Hebrew Alphabet, and it means *hand(s)* with 10 digits. Right here a problem shows up. How do we pronounce the name of this letter. One of my teachers said the ‘O’ is as in go. And another declares ‘OO’ as in cool is correct. A pure language needs an authority source to decide once and for all; is it *yood* or *yode*?

In the modern concept of Hebrew this letter sound is considered to only represent the ‘y’ sound, as in Yitzhak, ye, ya, yee, you, yo, or yoo. It also vocalizes as ee within or at the end of a word and sometimes as ai or ey as in main. In English however, this word is spelled *Isaac*, where the yood is pronounced with a long ‘I’ sound. The word *Joshua* starts with the same letter, so does *Israel*, and *Ezekiel*. So we find there are actually 5 different *correct* pronunciations in English for this one letter, y, e I, i, and j.

As hand jesters and body language impact meaning, so do these different sounds for the letter yood. And, as it so happens, through the influence of the Holy Spirit, these ‘hand’ nuances have been preserved only in English Bible content and have been forgotten by most oral traditions. Therefore we suggest, a pure language barometer needs to recognize these losses or laps of memory in the short hand language of Hebrew. Without this connection we miss subtleties of the language that are revealed through this simple letter yod and the English language.

‘Y’, as in *yawn*, the letter *yood* used in many Hebrew words, is one of the letters used in the name of God. The “Y” in English is shaped like a child standing with hands lifted up, reaching up to Our Father . . . “Please, will You pick me up?” they are saying. *Yood* is also a breath or breathless sound as in *yawn*, and YHWH (see Chapter 3).

‘J’ is this same letter, yood as it is used in many Hebrew/English words, like JOB, Joy, Joshua, Jew, Jesus, Jeremiah, Judah, etc. This is a working letter, a mature adult letter shaped like a fish hook or a shepherds staff. Our shepherd, Jesus says, “I will make you fishers of men.” or “I am the good shepherd.” With this “J” sound we learn a lot about our

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relationship with God as mature adults. Yeh-hu-dah grows up to be Judah or a Jew. He is full of Joy, and carefully and thoughtfully uses his Jaw-way, for he knows he is made in the image of God, and he creates with his words formed in his Jaw-way, just as our Creator did, for GOOD. What would we do without the letter “J”, we would have no JOB.

‘E’ speaks to us of Experienced hands, hands that make hard work look Easy, like Ezekiel and EloheM does.

‘I’ or ‘AI’ speaks to us of Iron hands; my, mIne, Isolated, Island hands, like Isaiah Obadiah, Micah, Zephaniah, Haggai, Zechariah and Malachi. There is no messing with these resolute hands.

“i” hands that bring and present a gift, or receive a gift, give input, do something important, or irregular. These are Israel and Issachar’s hands; *“Issachar is a strong ass couching down between two burdens: And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.”* (Genesis 49:14-15 KJV)

There is much more to be learned on this subject, and a fine young gentleman named: Isaac E. Mozeson has written and studied this subject for many years. He published a book entitled:

THE WORD: THE DICTIONARY THAT REVEALS THE HEBREW SOURCE OF ENGLISH.

And:

THE ORIGIN OF SPEECHES: Intelligent Design in Language, From the Language of Eden to our Babble After Babel.

Isaac’s website is www.edenics.org

One of the functions of the BRANCH ORDER is to act as a catalyst between English and Hebrew, and effectively define and implement a ‘pure’ “barorah” barometer based upon Edenic Hebrew Roots definitions.